

**ASHFIELD DISTRICT COUNCIL**



Council Offices,  
Urban Road,  
Kirkby in Ashfield  
Nottingham  
NG17 8DA

## Agenda

### **Licensing Sub Committee**

Date: **Monday, 16th April, 2018**

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Time: **10.00 am**

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Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

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For any further information please contact:

**Lynn Cain**

[l.cain@ashfield.gov.uk](mailto:l.cain@ashfield.gov.uk)

01623 457317

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# **LICENSING SUB COMMITTEE**

## **Membership**

**Chairman:** Councillor Cathy Mason

**Councillors:**  
Helen Hollis Mike Smith  
David Griffiths (Substitute)

## **FILMING/AUDIO RECORDING NOTICE**

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

## **SUMMONS**

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**R. Mitchell**  
**Chief Executive**

## **AGENDA**

**Page**

1. To receive apologies for absence, if any.
2. **Declarations of Disclosable Pecuniary or Personal Interests and Non Disclosable Pecuniary/Other Interests.**
3. **Hearing for Application for a New Premises Licence - Selston FC (Selston Sports Association).** 5 - 34

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<b>Report To:</b>	<b>LICENSING COMMITTEE</b>	<b>Date:</b>	<b>16<sup>TH</sup> APRIL 2018</b>
<b>Heading:</b>	<b>HEARING FOR APPLICATION FOR A NEW PREMISES LICENCE</b>		
	<b>SELSTON FC (SELSTON SPORTS ASSOCIATION)</b>		
<b>Portfolio Holder:</b>	<b>ENVIRONMENT</b>		
<b>Ward/s:</b>	<b>SELSTON</b>		
<b>Key Decision:</b>	<b>NO</b>		
<b>Subject to Call-In:</b>	<b>NO</b>		

## Purpose Of Report

For Members to consider evidence produced at a public hearing taking into account the details contained within this report and any representations made at this meeting for an application to grant a New Premises Licence to Selston FC (Selston Sports Association) in relation to Selston Parish Cricket Pavillion, Sports Ground, Mansfield Road, Selston, Nottinghamshire, NG16 6EE; and to determine the application by taking such of the steps set out below as the Committee considers necessary for the promotion of the licensing objectives.

## Recommendation(s)

Members having regard to the application and any relevant representations, take such of the following steps as they consider appropriate for the promotion of the licensing objectives:

The Sub-Committee must take such of the following steps as it considers appropriate for the promotion of the licensing objectives:

- a) Grant the licence in accordance with the application.**
- b) Modify the conditions of the operating schedule by altering or omitting or adding to them.**
- c) Exclude or restrict from the scope of the licence any of the licensable activities to which the application relates.**
- d) Reject the whole of the application.**

The Sub-Committee may also grant the licence subject to different conditions for different parts of the premises or the different licensable activities.

## **Reasons for Recommendation(s)**

Members must consider all evidence offered at the Hearing and make an unbiased decision on the evidence offered. In making any decision, Members must also have regard to the Home Office statutory guidance issued under section 182 of the Licensing Act 2003 (which can be found online at):

**[https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/627825/rev182\\_guidance\\_05\\_04\\_17.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/627825/rev182_guidance_05_04_17.pdf)**

and the Council's own Statement of Licensing Policy (which can be found online at):  
**<http://www.ashfield.gov.uk/media/1605/adc-licensing-policy-la03-2014.pdf>**.

## **Alternative Options Considered (With Reasons Why Not Adopted)**

None

## **Detailed Information**

The Licensing Act 2003 came in to force in September 2005. It passed the powers to the Local Authority to licence premises for any of the following licensable activities:

- **The sale by retail of alcohol;**
- **The supply of alcohol by or on behalf of a club or to the order of a member of the club;**
- **The provision of regulated entertainment; and**
- **The provision of late night refreshment.**

The licensing objectives are:

- **The prevention of crime and disorder;**
- **The promotion of public safety;**
- **The prevention of public nuisance; and**
- **The protection of children from harm.**

Each objective is of equal importance. There are no other statutory licensing objectives, so that the promotion of the four objectives is a paramount consideration at all times. However, the legislation also supports a number of other key aims and purposes. These are vitally important and should be principal aims for everyone involved in licensing work.

Section 18 of the 2003 Act, allows Interested Persons, and Responsible Authorities, to make representations in favour or against applications for the grant of a Premises Licence. Should representations be made that cannot be resolved between the parties during any consultation period, then the application must be determined by a Licensing Committee or Sub-Committee Hearing.

## **Other Relevant Considerations**

The Sub-Committee is reminded of its responsibilities under the Crime and Disorder Act 1998 (to co-operate in the reduction of crime and disorder in the Ashfield District) and the Human Rights Act (which guarantees the right to a fair hearing for all parties in the determination of their civil rights, and also provides for the protection of property, which may include licences in existence, and the protection of private and family life) when considering the fair balance between the interests of the all parties to this hearing.

Any decision taken by the Sub-Committee must be necessary and proportionate to the objectives being pursued.

Members are reminded that whenever they make a decision under the Licensing Act 2003, they have a duty to act with a view to promoting the licensing objectives.

When considering any representations, only those issues relating to the licensing objectives should be considered, and appropriate weight given to the importance and relevance of each representation.

Members should note that the applicant or persons making representations have the right of appeal against the decision made by the Sub-Committee.

### Summary of Application

On 16<sup>th</sup> February 2018, the Licensing Authority received an application from Selston FC (Selston Sports Association) for the grant of a New Premises Licence for Selston Parish Cricket Pavillion, Sports Ground, Mansfield Road, Selston, Nottinghamshire, NG16 6EE, seeking to provide licensable activities from the Cricket Pavillion.

A summary of the licensable activities applied for and the times proposed for these activities can be found detailed below.

#### Sale of Alcohol (on sales only):

Monday – Friday	15:00	Until	01:00
Saturday – Sunday	08:00	Until	01:00

#### Late Night Refreshment (both indoors and outdoors):

Monday – Sunday	0:00	Until	01:00
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#### Live & Recorded Music (both indoors and outdoors):

Monday – Friday	15:00	Until	01:00
Saturday – Sunday	08:00	Until	01:00
Xmas Eve & New Years' Eve	12:00 (Noon)	Until	01:00

A summary of the proposed opening hours can be found detailed below.

#### Opening Hours:

Monday – Friday	15:00	Until	01:00
Saturday – Sunday	08:00	Until	01:00

Both the application and the steps that the applicant intends to take to promote the licensing objectives) can be found at **Appendix A**.

During the 28 day consultation period, Nottinghamshire Police agreed specific conditions with the applicant. A copy of these conditions and the applicants' agreement to adopt them is attached at **Appendix B**.

During the 28 day consultation period the Licensing Team received one representation submitted by an Interested Party objecting to the application. This representation is attached at **Appendix C**, and the representation raises concerns that the proposed business may undermine the licensing objective of the prevention of public nuisance.

A map detailing the general location of the premises is attached at **Appendix D**.

**Implications**

**Corporate Plan:**

Licensing Act 2003 is a statutory duty of the Council.

Ensuring that Premises and Clubs operate with the correct Licence, having regard to the Council’s Statement of Licensing Policy on alcohol, regulated entertainment, and late refreshment licensing, will contribute towards the reduction of crime and disorder within the district and to improve community safety and environmental quality.

**Legal:**

Legal advice will be given at the hearing.

**Finance:**

*Information Only*

No financial implications for the Council.

This report is effective from 16<sup>th</sup> April 2018 and has the following financial implications:

<b>Budget Area</b>	<b>Implication</b>
General Fund – Revenue Budget	None
General Fund – Capital Programme	None
Housing Revenue Account – Revenue Budget	None
Housing Revenue Account – Capital Programme	None

**Risk:**

<b>Risk</b>	<b>Mitigation</b>
It is important that due process is followed in considering this application to ensure that the correct decision is reached which could not be challenged on the grounds that the specified procedures have not been followed.	The hearing has been organised to ensure that due process is followed, with appropriate support from the Council’s legal representative to ensure this.



**Human Resources:**

*Information Only*

There are no direct HR implications contained within this report

**Equalities** *(to be completed by the author):*

*Information Only*

Statutory requirement of the Licensing Act 2003, there no diversity or equality implications.

**Other Implications:**

None

**Reason(s) for Urgency (if applicable):**

Not applicable

**Background Papers**

- Appendix A:** Application for a New Premises Licence
- Appendix B:** Agreement of Conditions between Police and Applicant
- Appendix C:** Representation from Interested Party
- Appendix D:** Location map

**Report Author and Contact Officer**

**Julian Alison  
Licensing Team Leader**

**[j.alison@ashfield.gov.uk](mailto:j.alison@ashfield.gov.uk)**

**01623 457364**

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PR11716.

# APPENDIX A

RECEIVED  
16/2/18  
*[Signature]*

## Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We SELSTON SPORTS ASSOCIATION  
*(Insert name(s) of applicant)*

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 - Premises details

Postal address of premises or, if none, ordnance survey map reference or description			
SELSTON PARISH CRICKET PAVILION, SPORTS GROUND MANSFIELD ROAD SELSTON			
Post town	NOTTS	Postcode	NG16 6EE

Telephone number at premises (if any)	/
Non-domestic rateable value of premises	£ NONE

#### Part 2 - Applicant details

Please state whether you are applying for a premises licence as Please tick as appropriate

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
  - i as a limited company/limited liability partnership  please complete section (B)
  - ii as a partnership (other than limited liability)  please complete section (B)
  - iii as an unincorporated association or  please complete section (B)
  - iv other (for example a statutory corporation)  please complete section (B)
- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)

- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a  
 statutory function or   
 a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS (fill in as applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
Date of birth		I am 18 years old or over <input type="checkbox"/>		Please tick yes	
Nationality					
Current residential address if different from premises address					
Post town		Postcode			
Daytime contact telephone number					
E-mail address (optional)					

**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
Date of birth		I am 18 years old or over		<input type="checkbox"/>	Please tick yes
Nationality					
Current postal address if different from premises address					
Post town				Postcode	
Daytime contact telephone number					
E-mail address (optional)					

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name	SELSTON FC (SELSTON SPORTS ASSOCIATION)
Address	GARDEN HOUSE 12B PORTLAND ROAD SELSTON NOTTINGHAM NG16 6AU
Registered number (where applicable)	
Description of applicant (for example, partnership, company, unincorporated association etc.)	SPORTS ASSOCIATION (BOWLS, CRICKET, FOOTBALL)
Telephone number (if any)	07527 883560
E-mail address (optional)	marionbastow@outlook.com

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD MM YYYY  
01/11/2017

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD MM YYYY  
[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

Please give a general description of the premises (please read guidance note 1)

SPORTS PAVILION - SEE ATTACHED PLAN  
SPORTS GROUND - SEE ATTACHED PLAN

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

[ ]

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2)

Please tick all that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of late night refreshment (if ticking yes, fill in box I)

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

**A**

<b>Plays</b> Standard days and timings (please read guidance note 7)			<b>Will the performance of a play take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			<b>Please give further details here</b> (please read guidance note 4)	Both	<input type="checkbox"/>
Tue					
Wed			<b>State any seasonal variations for performing plays</b> (please read guidance note 5)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b> (please read guidance note 6)		
Sat					
Sun					

**B**

<b>Films</b> Standard days and timings (please read guidance note 7)			<b><u>Will the exhibition of films take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Please give further details here</u></b> (please read guidance note 4)		
Mon					
Tue					
<b>Wed</b>			<b><u>State any seasonal variations for the exhibition of films</u></b> (please read guidance note 5)		
<b>Thur</b>					
<b>Fri</b>			<b><u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
<b>Sat</b>					
<b>Sun</b>					



C

Indoor sporting events Standard days and timings (please read guidance note 7)			<u>Please give further details</u> (please read guidance note 4)
Day	Start	Finish	
Mon			
Tue			<u>State any seasonal variations for indoor sporting events</u> (please read guidance note 5)
Wed			
Thur			<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 6)
Fri			
Sat			
Sun			

**D**

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 7)			<b><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
Both	<input type="checkbox"/>				
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Please give further details here</u></b> (please read guidance note 4)		
Mon					
Tue					
<b>Wed</b>			<b><u>State any seasonal variations for boxing or wrestling entertainment</u></b> (please read guidance note 5)		
<b>Thur</b>					
<b>Fri</b>			<b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
<b>Sat</b>					
<b>Sun</b>					

**E**

<b>Live music</b> Standard days and timings (please read guidance note 7)			<b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input checked="" type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>Please give further details here</b> (please read guidance note 4) COMMUNITY EVENTS I.E. (CHAIRMAN'S DAY) MUSIC FROM AMBER SOUND RADIO WITH LIVE BANDS PERFORMANCES IN EVENING		
Mon	1500	0100			
Tue	1500	0100	<b>State any seasonal variations for the performance of live music</b> (please read guidance note 5)		
Wed	1500	0100			
Thur	1500	0100	<b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 6)		
Fri	1500	0100			
Sat	0800	0100			
Sun	0800	0100			

**F**

<b>Recorded music</b> Standard days and timings (please read guidance note 7)			<b><u>Will the playing of recorded music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input checked="" type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Please give further details here</u></b> (please read guidance note 4) COMMUNITY EVENTS - (VARIOUS)		
Mon	1500	0100			
Tue	1500	0100	<b><u>State any seasonal variations for the playing of recorded music</u></b> (please read guidance note 5)		
Wed	1500	0100			
Thur	1500	0100	<b><u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Fri	1500	0100			
Sat	0800	0100			
Sun	0800	0100			

I

Late night refreshment Standard days and timings (please read guidance note 7)			Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input checked="" type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
Day	Start	Finish			
Mon	<del>15:00</del> 23:00	0100	<u>Please give further details here</u> (please read guidance note 4) ALL SPORTING EVENTS FOR ASSOCIATION BOWLS, CRICKET, FOOTBALL COMMUNITY FUNDRAISING EVENTS		
Tue	<del>15:00</del> 23:00	0100			
Wed	<del>15:00</del> 23:00	0100	<u>State any seasonal variations for the provision of late night refreshment</u> (please read guidance note 5)		
Thur	<del>15:00</del> 23:00	0100			
Fri	<del>15:00</del> 23:00	0100	<u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 6)		
Sat	<del>08:00</del> 23:00	0100			
Sun	<del>08:00</del> 23:00	0100			

**J**

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 7)			<b>Will the supply of alcohol be for consumption</b> – please tick (please read guidance note 8)	On the premises	<input checked="" type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 5)		
Mon	1500	0100			
Tue	1500	0100			
Wed	1500	0100			
Thur	1500	0100			
Fri	1500	0100			
Sat	0800	0100			
Sun	0800	0100			
			<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 6)		

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

<b>Name</b>	DONALD JOHN BASDELL
<b>Date of birth</b>	3/3/1945
<b>Address</b>	11 DERBYSHIRE DRIVE WESTWOOD NOTTINGHAMSHIRE
<b>Postcode</b>	NG16 5HQ
<b>Personal licence number (if known)</b>	DDPA 0221
<b>Issuing licensing authority (if known)</b>	DERBYSHIRE DALES

□□□□

K

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).**

NONE

L

<b>Hours premises are open to the public Standard days and timings (please read guidance note 7)</b>			<b><u>State any seasonal variations</u> (please read guidance note 5)</b>
Day	Start	Finish	
Mon	1500	0100	<p><b><u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</u> (please read guidance note 6)</b></p>
Tue	1500	0100	
Wed	1500	0100	
Thur	1500	0100	
Fri	1500	0100	
Sat	0800	0100	
Sun	0800	0100	

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)**

EXISTING FIRE AND HEALTH AND SAFETY REQUIREMENTS  
WILL BE ADHERED TO, NOTHING EXTRA REQUIRED  
BEYOND THIS

CHALLENGE 25, REFUSAL REGISTER

**b) The prevention of crime and disorder**

~~NOT~~ CCTV in operation 31 days  
recording

**c) Public safety**

~~NOT~~ CCTV in operation

**d) The prevention of public nuisance**

~~NOT~~ Refusal Register trained staff in  
use of CCTV

**e) The protection of children from harm**

~~NOT~~ CCTV in operation, trained staff  
refusal register challenge 25  
parental guidance

**Checklist:**

**Please tick to indicate agreement**

- I have made or enclosed payment of the fee.





- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15).

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

**Part 4 – Signatures (please read guidance note 11)**

**Signature of applicant or applicant’s solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.**

<b>Declaration</b>	<ul style="list-style-type: none"> <li>• [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>• The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15)</li> </ul>
<b>Signature</b>	

Date	2 <sup>ND</sup> OCTOBER 2017
Capacity	SFC - TREASURER

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)			
MARION E BASTOW GARDEN HOUSE 12B PORTLAND ROAD, SELSTON			
Post town	NOTTINGHAMSHIRE	Postcode	NG16 6AU
Telephone number (if any)	07527 883560		
If you would prefer us to correspond with you by e-mail, your e-mail address (optional)			
marionbastow@hotmail.co.uk			

#### Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23:00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08:00 and 23:00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08:00 and 23:00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08:00 and 23:00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:
    - a performance of unamplified live music between 08:00 and 23:00 on any day, on any premises.

LAND REAR OF  
SELSTON PARISH HALL  
MANSFIELD ROAD  
NOTTINGHAM  
NG16 6EE



OS MasterMap 1250/2500/10000  
scale  
25 January 2017, 12:  
JEN-0069/037  
maps.johnenrighl.com  
1:1250 scale print at A4, Centre:  
446784 E, 353096 N  
© Crown Copyright and database  
rights 2016 OS 100019980



# SELSTON

Playing Field

Selston Parish Hall

*BASKING GREEN*

*Widdow*

128.2m

Allio





(A) 100 W GLS PENDANT LAMP V90/55

(B) 100W GLS BULKHEAD LAMP V90/56

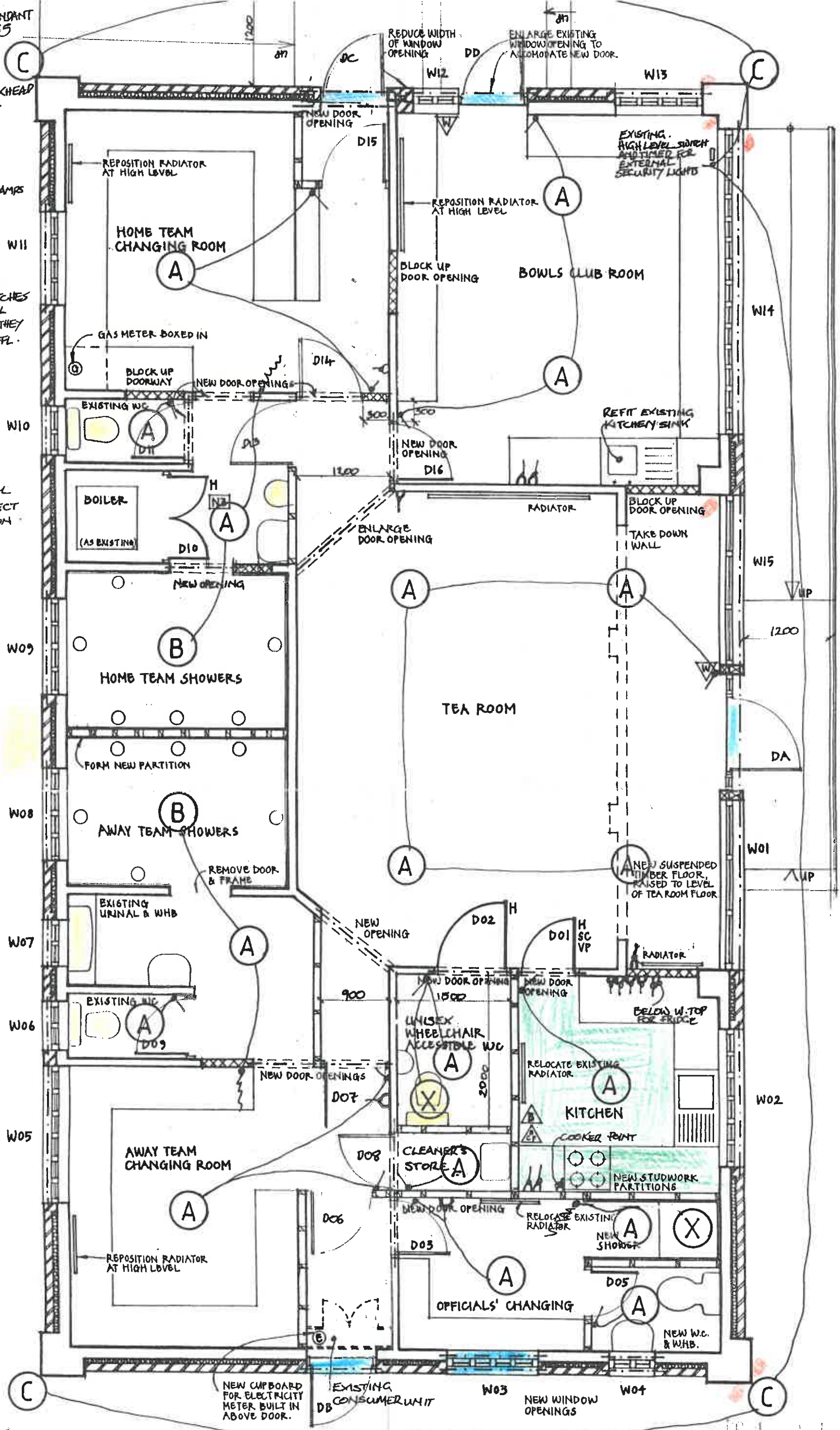
(C) REFIT EXISTING FLUORESCENT LAMPS

(X) EXTRACT FANS V90/65 and 66 W11

ALL SOCKETS AND SWITCHES TO BE 1000 ABOVE FFL EXCEPT KITCHEN WHERE THEY ARE TO BE 1200 ABOVE FFL. SEE SECTION V10 OF THE SPECIFICATION

ALLOW FOR ELECTRICAL INSTALLATION IN RESPECT OF HEATING INSTALLATION

Legend :-  
W.C.  
EXIT  
KITCHEN  
CCTV



# Groundworks Architects

Job Title: Selston Pavilion

No. 9152

Building Design Cooperative

Unit 4, Notts C.D.A

Drawing Title & No. Electrical Layout 04E

Drawn By C.F.

Scale 1:50

Date Sept 92

Page 28

Dunkirk Road, Dunkirk

Nottingham NG7 2PH

Tel. 0602 424388

Geoff Stephenson, B Arch, RIBA

## APPENDIX B

**From:** Ansty, Catherine  
**Sent:** 15 March 2018 13:59  
**To:** Licensing@ashfield.gov.uk  
**Subject:** Re: Selston Sports Association Licence application

---

Please see email below from Marion Bastow agreeing to the proposed conditions. As a result we will have no objections to make.

Kind regards

Kate Ansty  
Senior Licensing Officer  
County Licensing

Local Policing Unit (Licensing)  
Nottinghamshire Police

**From:** Marion Bastow  
**Sent:** 15 March 2018 13:59  
**To:** Ansty, Catherine  
**Subject:** Re: Selston Sports Association Licence application

Hi Kate  
Yes I can confirm we agree that the conditions are added to our application for a premises license

Kindest regards  
Marion

On 15 Mar 2018, at 13:51, Ansty, Catherine  
<[kate.ansty4862@nottinghamshire.pnn.police.uk](mailto:kate.ansty4862@nottinghamshire.pnn.police.uk)> wrote:

Hi Marion,

Thank you for your prompt response, can you confirm you agree to the conditions listed below being added to the premises licence for Selston Sports Association?

regards

Kate Ansty  
Senior Licensing Officer  
County Licensing  
Local Policing Unit (Licensing)  
Nottinghamshire Police

**From:** Marion Bastow  
**Sent:** 15 March 2018 11:16  
**To:** Ansty, Catherine  
**Subject:** RE: Selston Sports Association Licence application

Good Morning

We have read the conditions upon which you will apply to the premises license.

We can confirm that these conditions will be adhered to at all times.

ME Bastow  
Selston Football Club

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**From:** Ansty, Catherine <[kate.ansty4862@nottinghamshire.pnn.police.uk](mailto:kate.ansty4862@nottinghamshire.pnn.police.uk)>  
**Sent:** Thursday, March 15, 2018 9:10:34 AM  
**To:** Marion Bastow  
**Subject:** Selston Sports Association Licence application

Good Morning,

Nottinghamshire Police have received an application for a new premises licence for Selston Cricket Pavillion, Sports Ground, Mansfield Road, Selston.

After liaising with Inspector Longden, I would like to propose the following conditions which would be placed upon the premises licence. These conditions are not too dissimilar from the information you supplied within the operating schedule upon the licence application. If you are in agreement with these conditions and variation to times, please reply before the end of today and state your agreement, I will then notify the licensing authority. If you disagree please state this in an email and I will submit a notice of representation.

1. A CCTV system with recording equipment shall be recorded on the plan appended to the licence. The system shall be installed prior to the premises carrying out licensable activities and maintained in full working order. Recordings to be made available for inspection when requested by the Police or any other authorised person.  
All recordings used in conjunction with CCTV shall:
  - be of evidential quality
  - indicate the time and date
  - be retained for a period of 31 days
  - Sufficient members of staff trained to use the system to be able to view playback and record footage.
2. A incident book or electronic record shall be kept to record all instances of crime, disorder, and damage to the property. This book shall be made available for inspection and copying by the Police or any other authorised

person upon request and all such books shall be retained at the premises for at least 12 months.

3. All members of staff shall be fully trained in the retail sale of alcohol. The training shall be on-going and each member of staff shall be reviewed every six months. All details of the level of training shall be recorded in book or electronic record. This information shall be made available for inspection and copying by the Police or any other authorised person on request and all such books shall be retained at the premises for at least 12 months.
4. A Challenge 25 scheme shall operate at the premises. Any person who appears to be under 25 years of age shall not be allowed to purchase alcohol unless they produce an acceptable form of photo identification. (e.g. passport, driving licence, Military ID or PASS accredited card).
5. Challenge 25 notices shall be displayed in prominent positions throughout the premises.
6. There shall not be any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children.
7. Customers shall not be allowed to remove open vessels from the premises.

If you wish to discuss this with me further please do not hesitate to contact me

Kind regards

Kate Ansty  
Senior Licensing Officer  
County Licensing  
Local Policing Unit (Licensing)  
Nottinghamshire Police

## APPENDIX C

61 Mansfield Road  
Selston  
Nottingham  
NG16 6EE

4<sup>th</sup> March 2018



Licencing Authority  
Council Offices  
Urban Road  
Kirkby in Ashfield  
Nottinghamshire  
NG17 8DA

Dear Sirs,

Re: Selston Parish Pavilion Premises Licence Application

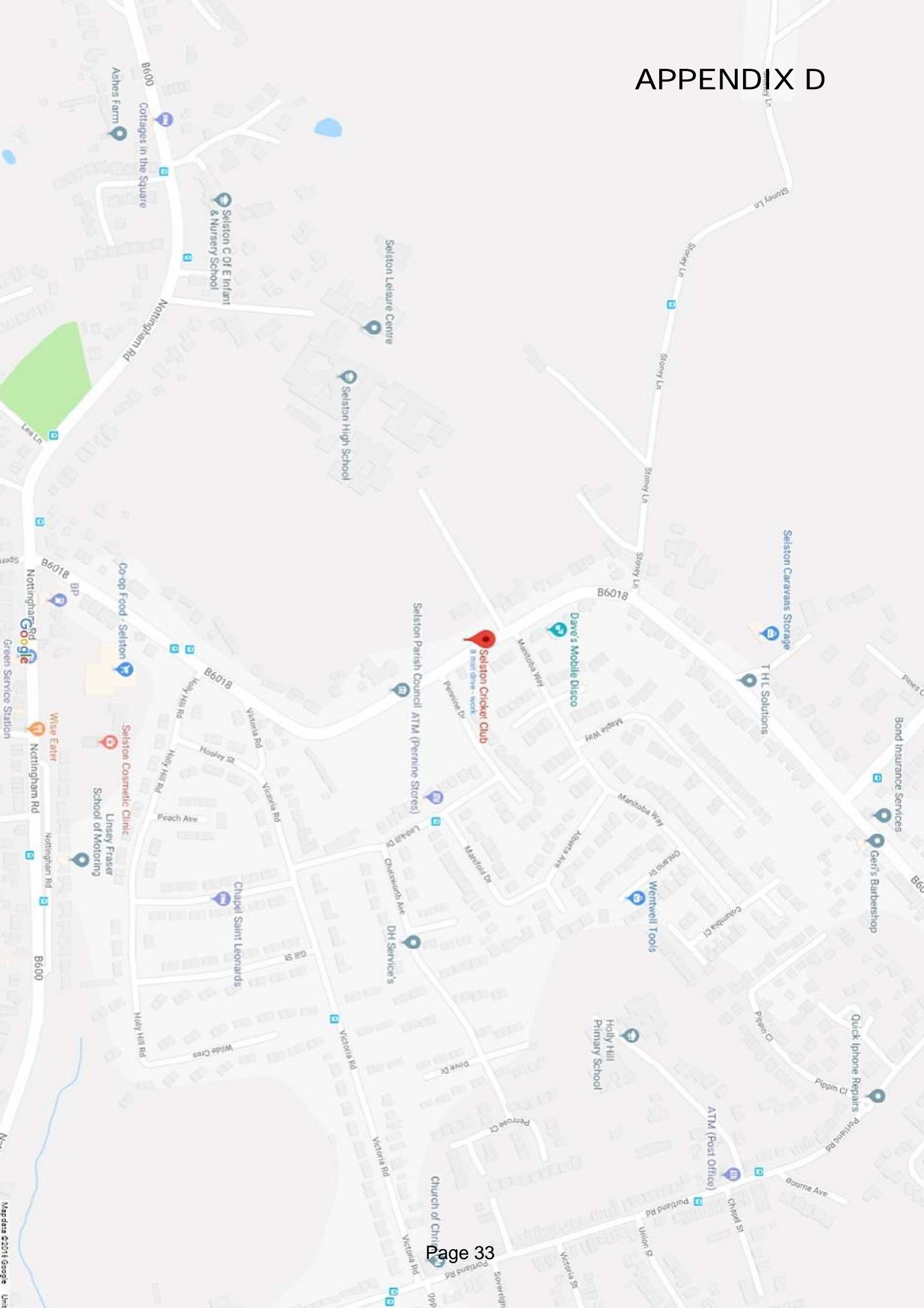
As neighbours to this property, we already experience the inconvenience of noise including foul language, banging of car doors and loud music, and totally inconsiderate bad parking. We would object strongly to the granting of a licence to sell alcohol on the premises, as this would only multiply the problems. The hours proposed are totally inconsiderate, particularly the extended times for Friday, Saturday and Sunday nights.

Yours sincerely

Mr & Mrs Wade



# APPENDIX D



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